

Commercial Presentation/Vendor Application

2013 Annual UMATYC Conference

Salt Lake Community College

Salt Lake City, UT

Saturday, September 21, 2013

Deadline for Submission: September 6, 2013

Please use the following form and mail/email to:

Joe Gallegos
UMATYC President
Salt Lake Community College
4600 South Redwood Road
Salt Lake City, UT 84123

Voice: 801-957-3277
Email: joe.gallegos@slcc.edu

Company/Organization: _____

Contact Person: _____

Address: _____

Telephone: _____ **Fax:** _____

Email: _____

Please select (check all that apply):

- We would like to donate some items for the registration bags.
- We would like to donate a door prize.
- We would like to sponsor a meal or a snack.
- Other: _____
- We would like to make a presentation. (Please complete page 2 of this document.)

UMATYC is an affiliate of AMATYC (American Mathematical Association of Two-Year Colleges). For information about AMATYC, visit their web site at www.amatyc.org.



Presentation Information (complete this page if you would like to present at the conference.):

Please provide the following information—Presenter name and affiliation, title of presentation (max 70 characters including spaces), and description (50 words or less). *Please type or print legibly.* You may complete the spaces below or attach a separate sheet with the presenter name and affiliate, title, and description of the presentation. Also, please email the presenter name and affiliate, title, and description of the presentation to Cindy Alder at cindy.alder@snow.edu.

First Presenter Name	Affiliation	City	State
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Second Presenter Name	Affiliation	City	State
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Title of Presentation (max 70 characters including spaces): _____

Description (50 words or less): _____

Choose the strand of your presentation (check all that apply):

- | | |
|---|---|
| <input type="checkbox"/> Foundation/Developmental | <input type="checkbox"/> Teacher education |
| <input type="checkbox"/> Using Technology in Teaching | <input type="checkbox"/> Mathematics Undergraduate Level/Lower Division |
| <input type="checkbox"/> Mathematics Undergraduate Level/Upper Division | <input type="checkbox"/> Other (Please specify): _____ |
| <input type="checkbox"/> Mathematics Graduate Level | |

Length of presentation: 25 minutes 50 minutes

Audio-Visual Equipment needed:

- | | | |
|---|--|---|
| <input type="checkbox"/> Computer Projector | <input type="checkbox"/> Computer | <input type="checkbox"/> Overhead Projector/Document Camera |
| <input type="checkbox"/> Internet Access | <input type="checkbox"/> TV / DVD player | <input type="checkbox"/> Other (Please specify): _____ |

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